

EXHIBIT B



Mitt Romney
Governor
Donald Preston
Secretary
Christine C. Ferguson
Commissioner

The Commonwealth of Massachusetts
Executive Office of Health and Human Services
Department of Public Health
State Laboratory Institute
305 South Street
Boston, MA 02130-3597
617-983-8622

DATE RECEIVED: 10/01/2003
 DATE ANALYZED: 10/30/2003

NO. 662192
 I hereby certify that the vegetable matter
 Contained in 8 plastic bags
 Submitted by P.O. WM. DONNELLY of the BOSTON POLICE DEPT. MARKED: 662192

Has been examined with the following results:
 The vegetable matter was found to contain:
 Marijuana, as defined in Chapter 94 C, Controlled Substance Act.
 Section 31, Class D.

8 similar items were received and 1 was randomly selected
 and analyzed.

DEFENDANT: CHARLEY, EARL

Xiuying Gao
 ASSISTANT ANALYST Xiuying Gao

Sworn and subscribed to before me this day, October 30, 2003,
 I know the subscriber to be an assistant analyst of the Massachusetts
 Department of Public Health.

August 25, 2006

My Commission Expires _____


 NOTARY PUBLIC

Chapter 111, Section 13 of the General Laws

This certificate shall be sworn to before a Justice of the Peace or Notary Public, and the Jurat shall contain a statement that the subscriber is the analyst or assistant analyst of the department. When properly executed, it shall be prima facie evidence of the composition, quality, and the net weight of the narcotic or other drug, poison, medicine, or chemical analyzed, or the net weight of any mixture containing the narcotic or other drug, poison, medicine, or chemical analyzed, and the court shall take judicial notice of the signature of the analyst or the assistant analyst, and of the fact that he/she is such.

Form CSS-63
 (3-98)